

REDSNAME

DOUGLAS COUNTY RECORDERS OFFICE

11/14/03

11:39:27

DOCUMENT TYPE: LEE

DATE RECORDING: 3/16/1992

TIME RECORDING: 04:25 P

BOOK NUMBER: 0392

RECORDERS FEE1: 5.00

PAGE NUMBER: 2420

IRS LIEN AMT:

DOCUMENT NUMBER: 273337

REAL PROP. TRANS.TAX: 208.00

REFERENCE:

PARCEL NUMBER: 37-520-060

PARTY

PARTY NAME

1

MOSCHOGLIANIS, ADELAIDE L

1

MOSCHOGLIANIS, PETER C

2

KRANTZ, KATHRYN L

F1=RETURN

ENTER=PREVIOUS SCREEN

A.P.N. # 1022-17-002-006R.P.T.T. \$ \$344.50ESCROW NO. 020106941RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:KOTTKE LIVING TRUST
1708 WESTWOOD
MINDEN, NEVADA 89423**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That STEVEN PETERMAN AND KATHRYN L. PETERMAN, HUSBAND AND WIFE WHO ACQUIRED TITLE AS KATHRYN L. KRANTZ, AN UNMARRIED WOMAN



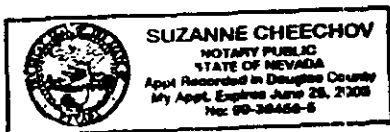
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS L. KOTTKE AND DIANE V. KOTTKE, AS CO-TRUSTEES OF THE KOTTKE LIVING TRUST DATED APRIL 1, 1996.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Parcel G, as shown on the map of HOLBROOK BUSINESS PARK, filed in the office of the County Recorder of Douglas County, Nevada, on October 16, 1979, as Document No. 37740.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 11, 2002


 STEVEN PETERMAN

 KATHRYN L. PETERMAN
STATE OF NEVADA }
COUNTY OF Douglas } ss.This instrument was acknowledged before me on 7/17/02
by STEVEN PETERMAN and KATHRYN L. PETERMAN

Signature

Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 JUL 19 AM 10:51

LINDA SLATER
RECORDER

\$141.00 PAID DEPUTY

0547504

BK0702PG05755

No. **34649**

Date Filed NOV 23 1977

Indexed under

Well Log **17165**

Name of applicant	X	Basin	Antelope Valley-9-106
Map			
Stream	X		
Township	10N	Range	22E
		County	Douglas
Point of diversion	SW 1/4 SW 1/4 Section 17		
Applicant	Peter C. Moeschogianie		
Source of Water	Underground		
Returned for correction		Abrogated by	
Corrected application received	APR 5 1978		
Map filed	April 6, 1978		
Sent for publication	APR 28 1978		
Proof of publication filed	JUN 2 1978		
Investigated on ground by			
Protested			

Ready for action **JUL 1 1978**

Approved **February 3, 1982**

0.5 cfs

Ind/Com
Ind/Dom

Denied

	PROOF OF COMMENCEMENT	PROOF OF COMPLETION	PROOF OF BENEFICIAL USE	CULTURAL MAP
Date due	N/A	SEP 3 1983	SEP 3 1983	
1st extension				
2nd extension				
			NO FURTHER EXTENSION	
Date filed		AUG 1 1 1983	SEP 10 1987	

COMPUTER CHECK	
File Entry	yes
Publication	yes
Permit	yes
Certificate	yes
Ext	X

CERTIFICATE NO.	12452	ISSUED	JUN 13 1990	AMOUNT	0.052 cfs
Use	Commercial				

ADDRESS CHANGE

no further correspondence to

Walter Reid

NEW ADDRESS: **7/23/78**

Peter C. Moeschogianie
Route 2 Box 184
Garnderville, NV 89410

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John P. Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.10N., R.22E., M.D.B.M. or at a point from which the SW corner of said Section 17 bears S 57° 12' 14" W., a distance of 1,116.86 feet, situated in Douglas County, State of Nevada.

Now Know Ye That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Peter C. Moschogianis
Post-office address Gardnerville, Nevada
Amount of appropriation 0.052 c.f.s., but not to exceed 100,000 gallons per year
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 23, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 100 feet deep with 6 inch casing, equipped with a one H.P. pump and a 2 inch totalizing meter. Water is used for commercial purposes within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T.10N., R.22E., M.D.B.M.

This certificate is issued subject to the conditions stated in permittee's letter of October 26, 1981.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I. R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjm/bk
Recorded Ek Page
County Records

of Nevada, have hereunto set my hand and the seal of my office, this
13TH day of JUNE A.D. 1990

[Signature]
State Engineer

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 2-23-04

Diane V Kottke
Signature
DIANE V KOTTKE
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of _____
(Title)
KOTTKE LIVING TRUST
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

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Date: 6/14/03

Timothy A. Moss
Signature
Timothy A. Moss
Printed Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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Date: 10/30/03

Signature

JEFFREY FORER, ESQ.

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: ATTORNEY of

(Title)
THE MOTLEY LIVING TRUST

(Corporate, Trust, Partnership or other entity)

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.

Plaintiff,

WALKER RIVER PAIUTE TRIBE.

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

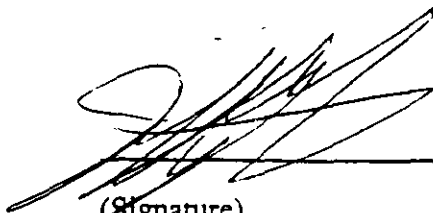
5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent
me in these proceedings, I identify that attorney below, along with his or her mailing address,
telephone number, and facsimile number:

1 Attorney: JEFFREY FORER, ESQ.
2 WEINSTOCK, MANION, REISMAN, SHORE &
3 NEUMANN

4 Address: 1875 CENTURY PARK EAST, STE. 1500
5 LOS ANGELES, CALIFORNIA 90067

6 Phone Number: (310) 553-8844

7 Fax Number: (310) 553-5165

8 
9 (Signature)

10
11 JEFFREY FORER, ESQ.
12 (Printed or typed Name)

13
14 ATTORNEY FOR MOTLEY
15 LIVING TRUST (Entity, if any, on whose
16 behalf you are appearing)
17 P.O. BOX 102
18 PALOS VERDE PENINSULA
19 (Address) CA 90274 - 0102
20 (310) 553-8844
21 (Telephone number)

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Date: September 11, 2003

Marta Adams
Signature

Marta Adams
Printed Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: Sr. Deputy Attorney General of
(Title)

Nevada Department of Transportation
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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Date: August 25, 2003

Marta Adams

Signature

Marta Adams

Printed Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: Sr. Deputy Attorney General of
(Title)

Nevada Department of Wildlife

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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Date: August 25, 2003

Marta Adams

Signature

Marta Adams

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Sr. Deputy Attorney General of (Title)

Nevada Division of Environmental Protection
(Corporate, Trust, Partnership or other entity)

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Parcel Number 010-401-06

Last Updated 1/22/01 By MAI E

Case 3:73-cv-00127-MMD-CSD Document 2590911 Filed 05/27/04 Page 16 of 17

Legal Owner..... USA-BUREAU OF LAND MANAGEMENT Force Assmt Notice....

Assessed Owner..... USA-BUREAU OF LAND MANAGEMENT

LY

Mail Address.....

City, State..... Zip... 00000-0000

Vesting Doc #, Date. 0/00/00 Yr,Bk,Pg 00 000 000 Corr Rq'd

Map Document #s.....

Description..... (Fill=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)

Subdivision..... Block.... Lot....

Town.....

Property Name..... SMITH VALLEY LANDFILL

Remarks.....

Parcel # Containing Descriptive/Document Data....

Size

Total Acres... 4,599.47 Square Feet.... 0

Ag Acres..... .00 W/R Acres..... .00

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts



MAY 1987/TC
REVISED APRIL 1996/CK
REVISED OCTOBER 2001/CK

I, BRUCE L. RICE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE COUNTY OF LYON

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 5, T. 11 N., R. 24 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 13, 1995.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Bruce L. Rice 26 Feb 95
6:40 PM 12-31-95
BRUCE L. RICE, PLS

ARING:

OF SECTION 5 PER RECORD OF SURVEY #128690

COUNTY RECORDER'S CERTIFICATE

FILED FOR THE RECORD AT THE REQUEST OF
Rice Engineering THIS 27 DAY OF Feb, 1995
AT 28 MINUTES PAST 10 O'CLOCK A.M. IN THE
OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FEE \$

Nancy Th. Carr
COUNTY RECORDER

FILE NO. 179726

BY *Mary C. McIlroy*
CLERK DEPUTY

RECORD OF SURVEY
OF THE SW1/4SW1/4 SEC.5,
T. 11 N. R. 24 E.,
M.D.B. & M.
FOR: COUNTY OF LYON
(SMITH VALLEY LANDFILL)



RICE ENGINEERING, INC.

CIVIL ENGINEERING AND SURVEYING
P.O. BOX 130, 2750 HWY 900, SMITH, NV 89430
(702) 445-7100

179726

2/27/95

WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY

Exp. No.

Permit No.

Basin

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

NOTICE OF INTENT NO. 46035

1. OWNER NU Dept of Environmental Protection ADDRESS AT WELL LOCATION Smith Valley Land Fill
MAILING ADDRESS 333 W Nye Lane Smith Valley NV
Carson City NV 89706
2. LOCATION SW 1/4 SW 1/4 Sec 5 T. 11 N. R. 24 E. 240R County
PERMIT NO. Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>Mud - 1</u>				
<u>Abandon well</u>				
<u>Cement</u>		<u>0</u>	<u>20</u>	
<u>Bentonite chips</u>		<u>20</u>	<u>65</u>	
<u>Back-filled 65-80</u>				
<u>with bentonite chips</u>				
<u>Cement top 20</u>				
<u>removed vault</u>				
<u>+ bumper posts</u>				

RECEIVED

02 DEC 16 AM 9:22

STATE ENGINEERS OFFICE

8. WELL CONSTRUCTION

Depth Drilled _____ Feet Depth Cased _____ Feet

HOLE DIAMETER (BIT SIZE)

From To

_____ Inches _____ Feet _____ Feet

_____ Inches _____ Feet _____ Feet

_____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>4"</u>				

Perforations:

Type perforation Factory

Size perforation .020

From 45 feet to 65 feet

From _____ feet to _____ feet

From _____ feet to _____ feet

From _____ feet to _____ feet

From _____ feet to _____ feet

Surface Seal: ☐ Yes ☐ No

Seal Type:

Depth of Seal _____

☐ Neat Cement

Placement Method: ☐ Pumped

☐ Cement Grout

☐ Poured

☐ Concrete Grout

Gravel Packed: ☐ Yes ☐ No

From _____ feet to _____ feet

9. WATER LEVEL

Static water level 56 feet below land surface

Artesian flow _____ G.P.M. _____ P.S.I.

Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Boat Langyear Contractor

Address P.O. Box 1000 Contractor

Dayton NV 89403

Nevada contractor's license number

issued by the State Contractor's Board 0010157

Nevada driller's license number issued by the

Division of Water Resources, the on-site driller M 2222

Signed Brian Anderson

By driller performing actual drilling on site or contractor

7. WELL TEST DATA

TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

G.P.M. Draw Down
(Feet Below Static) Time (Hours)

Date started 12-11, 2002

Date completed 12-11, 2002

OFFICE USE ONLY
Log No. 79923
Permit No. 107
Base

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 41781

10. **DRILLER'S CERTIFICATION**
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name West Nazmat
Contractor

Address 3233 Fitzgerald
Contractor

Rancho Cordova CA 95742

Nevada contractor's license number
issued by the State Contractor's Board: 31386

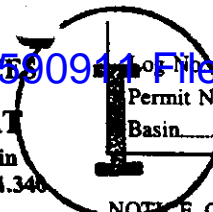
Nevada driller's license number issued by the
Division of Water Resources: 72019
The on-site driller:

Signed: [Signature]
By driller performing actual drilling on site or contractor

Date 4-7-00

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340



NOTICE OF INTENT NO. 46035

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

1. OWNER NV Dept of Environmental Protection ADDRESS AT WELL LOCATION Smith Valley Landfill
MAILING ADDRESS 333 W NYE Lane Carson City NV 89706 Smith Valley NV
2. LOCATION SW 1/4 SW 1/4 Sec. 5 T. 11 N. R. 24 E. 40N County Clark
PERMIT NO. _____ Issued by Water Resources _____ Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other _____
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other _____

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
MC-52				
Abandon Well				
Cement		0	20	
Bentonite Chips		20	83	
Back Fill				
Bentonite chips				
Cement top 20'				
remove vault & pumper posts				

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STATE ENGINEERS OFFICE

8. WELL CONSTRUCTION
Depth Drilled _____ Feet Depth Cased _____ Feet
HOLE DIAMETER (BIT SIZE)
From _____ To _____
Inches _____ Feet _____ Feet
Inches _____ Feet _____ Feet
Inches _____ Feet _____ Feet
CASING SCHEDULE
Size O.D. (Inches) Weight/Ft. (Pounds) Wall Thickness (Inches) From (Feet) To (Feet)
4" _____
Perforations:
Type perforation Factory
Size perforation 020
From 63 feet to 83 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
Surface Seal: ☐ Yes ☐ No Seal Type: ☐ Neat Cement
Depth of Seal _____ ☐ Cement Grout
Placement Method: ☐ Pumped ☐ Poured ☐ Concrete Grout
Gravel Packed: ☐ Yes ☐ No
From _____ feet to _____ feet

Date started 12-11, 2002
Date completed 12-11, 2002

7. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

9. WATER LEVEL
Static water level 63 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality _____
10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Boart Longyear Contractor
Address P.O. Box 1000 Dayton NV 89403 Contractor
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources on-site driller M-2222
Signed Bruce Anderson
By driller performing actual drilling on site or contractor
Date 12-12-02

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DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 46035

1. OWNER NU Dept of Environmental Protection ADDRESS AT WELL LOCATION Smith Valley Landfill
MAILING ADDRESS 333 W Nye Lane Smith Valley NV
Carson City NV 89706
2. LOCATION SW 1/4 SW 1/4 Sec. 5 T. 11 N. R. 24 E. 24 County Clark
PERMIT NO. _____ Issued by Water Resources _____ Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other _____
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other _____

6. LITHOLOGIC LOG					8. WELL CONSTRUCTION	
Material	Water Strata	From	To	Thick-ness	Depth Drilled	Depth Cased
<u>mw-3</u>						
<u>Abandon well</u>						
<u>Cement</u>		<u>0</u>	<u>20</u>			
<u>Bentonite chips</u>		<u>20</u>	<u>63</u>			
<u>Backfill 63'-20'</u>						
<u>Bentonite chips</u>						
<u>Cement top 20'</u>						
<u>Remove vault & bumper posts</u>						

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>4"</u>				

Perforations:
Type perforation Factory
Size perforation 0.20
From 43 feet to 63 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: ☐ Yes ☐ No Seal Type: ☐ Neat Cement
Depth of Seal _____ ☐ Cement Grout
Placement Method: ☐ Pumped ☐ Concrete Grout
☐ Poured
Gravel Packed: ☐ Yes ☐ No
From _____ feet to _____ feet

Date started 12-11, 2002
Date completed 12-11, 2002

7. WELL TEST DATA				9. WATER LEVEL	
TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	Static water level	Artesian flow
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift				<u>50</u> feet below land surface	
					G.P.M. _____ P.S.I. _____
				Water temperature _____ °F	Quality _____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Beart Langyear Contractor
Address P.O. Box 1000 Contractor
Dayton NV 89403
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2222
Signed Burt Oudeman
By driller performing actual drilling on site or contractor
Date 12-12-02

DIVISION OF WATER RESOURCES

accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 91781

MAILING ADDRESS_____

Smith 11/5

2. LOCATION SW 1/4 Sec. 3 T. 11 N. R. 27 E. S. 402 County Yuma

Issued by Water Resources	Parcel No.
---------------------------	------------

Issued by Water Resources

Parcel No

Subdivision Name

<input checked="" type="checkbox"/> New well	<input type="checkbox"/> Replace	<input type="checkbox"/> Reconsolidation
<input type="checkbox"/> Recensor	<input type="checkbox"/> Abandon	<input type="checkbox"/> Other:

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☒ Monitor ☐ Stock

☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other **ALERT**

6. LITHOLOGIC LOG

[illegible]

Depul Drilled.....Feet Depul Cased.....Feet

HOLE DIAMETER (BIT SIZE)

.....Inches.....Feet.....Feet.....

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
9		40	0	63

From _____ feet to _____ feet
From _____ foot to _____ foot

☐ Poured ☐ Concrete Grout

Water temperature 68 °F Quality

This well was drilled under my supervision and the report is true to the best of my knowledge.

Address 3233 Kitzgale

Navajo contractor's license number: 21

Nevada driller's license number issued by the **1101430**

46 ~~not~~ ~~found~~

12-9-00

Date 4-9-08

Permit No.
Basin

107

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WELL DRILLER'S REPORT
Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 46035

1. OWNER NV Dept of Environmental Protection ADDRESS AT WELL LOCATION
MAILING ADDRESS 333 W Nye Lane Smith Valley Land Fill
Carson City NV 89706 Smith Valley NV
2. LOCATION SW 1/4 SW 1/4 Sec. 5 T 11 N R 24 E 24N County
PERMIT NO. Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG					8. WELL CONSTRUCTION				
Material	Water Strata	From	To	Thick-ness	Depth Drilled	Feet	Depth Cased	Feet	
MCU-24					HOLE DIAMETER (BIT SIZE)				
					From To				
					Inches Feet Feet				
					Inches Feet Feet				
					Inches Feet Feet				
Abandon well					CASING SCHEDULE				
Cement					Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
Bentonite Chips					4"				
Backfill 63'-20'									
Bentonite chips									
Cement top 20'									
Remove vault + bumper posts									
					Perforations:				
					Type perforation too Factory				
					Size perforation too				
					From feet to feet				
					From feet to feet				
					From feet to feet				
					From feet to feet				
					From feet to feet				
					Surface Seal: <input type="checkbox"/> Yes <input type="checkbox"/> No				
					Seal Type:				
					Depth of Seal				
					<input type="checkbox"/> Neat Cement				
					Placement Method: <input type="checkbox"/> Pumped				
					<input type="checkbox"/> Poured				
					<input type="checkbox"/> Concrete Grout				
					Gravel Packed: <input type="checkbox"/> Yes <input type="checkbox"/> No				
					From feet to feet				
					9. WATER LEVEL				
					Static water level <u>53</u> feet below land surface				
					Artesian flow G.P.M. P.S.I.				
					Water temperature °F Quality				

Date started 12-11, 2002
Date completed 12-11, 2002

7. WELL TEST DATA			
TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Boart Langyear Contractor
Address P.O. Box 1000 Contractor
Dapton NV 89403
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2222
Signed Bruce Anderson
By driller performing actual drilling on site or contractor
Date 12-12-02

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STATE ENGINEERS OFFICE

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 91701

PRINT OR TYPE ONLY
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1. OWNER NDEP
MAILING ADDRESS 333 W Nye Lake

ADDRESS AT WELL LOCATION: Smith Valley Landfill Smith, NV

2. LOCATION 3w 1/4 3w 1/4 Sec. 5 T. 11 N. R. 24 E Lyon County
 PERMIT NO. 1040106

3. **WORK PERFORMED**

<input checked="" type="checkbox"/> New Well	<input type="checkbox"/> Replace	<input type="checkbox"/> Recondition
<input type="checkbox"/> Deepen	<input type="checkbox"/> Abandon	<input type="checkbox"/> Other.....

4. PROPOSED USE

<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Test
<input type="checkbox"/> Municipal/Industrial	<input checked="" type="checkbox"/> Monitor	<input type="checkbox"/> Stock

5. WELL TYPE

☐ Cable ☐ Rotary ☐ RVC
☐ Air ☒ Other *AUSE*

6. LITHOLOGIC LOG

[illegible]8. ~~WELL~~ CONSTRUCTION

Depth Drilled 63 Feet Depth Cased 63 Feet

HOLE DIAMETER (BIT SIZE)

8 1/4 From To

Inches	0	Feet	63	Feet
Inches		Feet		Feet
Inches		Feet		Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
9		sch 40	0	63

Perforations:

Type perforation.....
Size perforation.....

From.....43.....feet to.....63.....feet
From.....feet to.....feet
From.....feet to.....feet
From.....feet to.....feet
From.....feet to.....feet

Surface Seal: ☒ Yes ☐ No
 Depth of Seal: 33
 Placement Method: ☒ Pumped
☐ Poured

Seal Type:
☒ Neat Cement
☐ Cement Grout
☐ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 38 feet to 63 feet

9. ~~WATER LEVEL~~

Static water level: 55 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature: cool °F Quality _____

10. **DRILLER'S CERTIFICATION**

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name WEST HAZMAT Contractor
Address 3233 Pi-tegar Rd Contractor
Rancho Cordova

Nevada contractor's license number 31386
issued by the State Contractor's Board

Nevada driller's license number issued by the
Division of Water Resources, the on-site driller: M2079

Signed: David Vance
By driller performing actual drilling on site or contractor

Date 4-7-88

Date started..... 1-20..... 1900
Date completed..... 1-20..... 1900

7. WELL TEST DATA

TEST METHOD: ☒ Bailer ☐ Pump ☐ Air Lift

[illegible]

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

PRINT OR TYPE ONLY
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Permit No. 107
Basin 107
NOTICE OF INTENT NO. 46035

1. OWNER UV Dept of Environmental Protection ADDRESS AT WELL LOCATION Smith Valley landfill
MAILING ADDRESS 333 W Nye lane Smith Valley NV
Carson City NV 89706
2. LOCATION SW 1/4 SW 1/4 Sec 5 T 11 N S R 24 E 146N County
PERMIT NO. Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG				
Material	Water Strata	From	To	Thick-ness
<u>MW 5</u>				
<u>Abandon Well</u>				
<u>Cement</u>		<u>0</u>	<u>20</u>	
<u>Bentonite Chips</u>		<u>20</u>	<u>70</u>	
<u>Backfill 70'-20'</u>				
<u>Bentonite chips</u>				
<u>Cement top 20</u>				
<u>Remove vault</u>				
<u>+ bumper posts</u>				

8. WELL CONSTRUCTION
Depth Drilled _____ Feet Depth Cased _____ Feet
HOLE DIAMETER (BIT SIZE)
From _____ To _____
Inches _____ Feet _____ Feet
Inches _____ Feet _____ Feet
Inches _____ Feet _____ Feet
CASING SCHEDULE
Size O.D. (Inches) Weight/Ft. (Pounds) Wall Thickness (Inches) From (Feet) To (Feet)
4"
Perforations:
Type perforation Factory
Size perforation 820
From 50 feet to 70 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
Surface Seal: ☐ Yes ☐ No Seal Type:
Depth of Seal _____ ☐ Near Cement
Placement Method: ☐ Pumped ☐ Cement Grout
☐ Poured ☐ Concrete Grout
Gravel Packed: ☐ Yes ☐ No
From _____ feet to _____ feet

Date started 12-02-11 2002
Date completed 12-11-11 2002

7. WELL TEST DATA			
TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input type="checkbox"/> Air Lift
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

9. WATER LEVEL
Static water level 60 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality _____
10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Boart Longyear Contractor
Address P.O. Box 1000 Contractor
Dayton NV 89403
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2222
Signed Burt Anderson
By driller performing actual drilling on site or contractor
Date 12-12-02

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12 DEC 16 AM 9:23
STATE ENGINEERS OFFICE

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

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NOTICE OF INTENT NO. 97281

ADDRESS AT WELL LOCATION Smith Valley Landfill
Smith, ND

2. LOCATION SW 1/4 SW 1/4 Sec. S T 11 N15 R 24 E Lyons County
 PERMIT NO. 1040106
 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED	4. PROPOSED USE	5. WELL TYPE
<input checked="" type="checkbox"/> New Well <input type="checkbox"/> Deepen <input type="checkbox"/> Replace <input type="checkbox"/> Abandon <input type="checkbox"/> Recondition <input type="checkbox"/> Other	<input type="checkbox"/> Domestic <input type="checkbox"/> Municipal/Industrial <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Monitor <input type="checkbox"/> Test <input type="checkbox"/> Stock	<input type="checkbox"/> Cable <input type="checkbox"/> Air <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Other

LITHOLOGIC LOG

[illegible]

8. WELL CONSTRUCTION

Depth Drilled 60 Feet Depth Cased 60 Feet

HOLE DIAMETER (BIT SIZE)

884 Inches ^{From} 0 Feet ^{To} 60 Feet

Inches Feet Feet

Inches Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
4		sch 40	0	66

Perforations:

Type perforation *1250 BTG*
Size perforation *028*

From *90* feet to *60* feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: ☒ Yes ☐ No Seal Type: ☒ Neat Cement
Depth of Seal: 35 ☐ Cement Grout
Placement Method: ☒ Pumped ☐ Concrete Grout
☐ Poured

Gravel Packed: ☒ Yes ☐ No
From 37 feet to 60 feet

9. WATER LEVEL

Static water level 54 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature 60.1 °F Quality _____

10. **DRILLER'S CERTIFICATION**

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name WPS/ HAZMAT
Contractor

Address 3233 Ritzgar Contractor _____

Rancho Cordova Ca 95742

Nevada contractor's license number 31386
issued by the State Contractor's Board

Nevada driller's license number issued by the Division of Water Resources: the on-site driller **M2019**

Signed: David Jones
By driller performing actual drilling on site or contractor

Date 4-7-00

Date started..... 4-4-..... 19 00
Date completed..... 4-4-..... 19 00

7. WELL TEST DATA

TEST METHOD: ☒ Bailer ☐ Pump ☐ Air Lift

[illegible]

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

Permit No. 107
Basis 107

NOTICE OF INTENT NO. 46035

1. OWNER UV Dept of Environmental Protection ADDRESS AT WELL LOCATION Smith Valley Landfill
MAILING ADDRESS 333 W Nye Lane Smith Valley NV
Carson City NV 89706
2. LOCATION SW 1/4 SW 1/4 Sec. 5 T. 11 N. R. 24 E. 2nd County Yuma
PERMIT NO. 107 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other
4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock
5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC
☐ Air ☐ Other

6. LITHOLOGIC LOG					8. WELL CONSTRUCTION				
Material	Water Strata	From	To	Thickness	Depth Drilled	Feet	Depth Cased	Feet	
<u>MC-6</u>					HOLE DIAMETER (BIT SIZE)				
					From To				
					Inches	Feet	Feet	Feet	
					Inches	Feet	Feet	Feet	
					Inches	Feet	Feet	Feet	
Abandon Well					CASING SCHEDULE				
Cement					Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
Bentonite Chips					<u>4"</u>				
Back fill 60'-20'									
Bentonite chips									
Cement top 20'									
Remove Kaulit & bumper posts									
					Perforations:				
					Type perforation <u>Footery</u>				
					Size perforation <u>220</u>				
					From <u>40</u>	feet to <u>60</u>	feet		
					From	feet to	feet		
					From	feet to	feet		
					From	feet to	feet		
					From	feet to	feet		
					Surface Seal: <input type="checkbox"/> Yes <input type="checkbox"/> No				
					Seal Type: <input type="checkbox"/> Neat Cement				
					Depth of Seal				
					Placement Method: <input type="checkbox"/> Pumped <input type="checkbox"/> Poured				
					<input type="checkbox"/> Concrete Grout				
					Gravel Packed: <input type="checkbox"/> Yes <input type="checkbox"/> No				
					From feet to feet				

RECEIVED
02 DEC 16 AM 9:23
STATE ENGINEERS OFFICE

Date started 12-11, 2002
Date completed 12-11, 2002

7. WELL TEST DATA			
TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	

9. WATER LEVEL
Static water level 46 feet below land surface
Artesian flow G.P.M. P.S.I.
Water temperature °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Boart Longyear Contractor
Address P.O. Box 1000 Contractor
Dayton NV 89403
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources the on-site driller M-2222
Signed Burt Anderson
By driller performing actual drilling on site or contractor
Date 12-12-02

WELL DRILLER'S REPORT

NOTICE OF INTENT NO. 437/3072

ADDRESS AT WELL LOCATION: Smith Valley Landfill

3. WORK PERFORMED	4. PROPOSED USE	5. WELL TYPE
<input checked="" type="checkbox"/> New Well <input type="checkbox"/> Deepen <input type="checkbox"/> Replace <input type="checkbox"/> Abandon <input type="checkbox"/> Recondition <input type="checkbox"/> Other	<input type="checkbox"/> Domestic <input type="checkbox"/> Municipal/Industrial <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Monitor <input type="checkbox"/> Test <input type="checkbox"/> Stock	<input type="checkbox"/> Cable <input type="checkbox"/> Air <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Other <input type="checkbox"/> RVC

8. WELL CONSTRUCTION
Depth Drilled 70 Feet Depth Cased 70 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
8 1/4 Inches	0	70 Feet
Inches		Feet
Inches		Feet

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
9		Sch 40	0	70

[illegible]

Surface Seal: ☒ Yes ☐ No Seal Type: ☒ Neat Cement
Depth of Seal: 45 ☐ Cement Grout
Placement Method: ☒ Pumped ☐ Concrete Grout
☐ Poured
Gravel Packed: ☒ Yes ☐ No
From 45 feet to 70 feet

9. WATER LEVEL
Static water level 53 feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature 60.1 °F Quality _____

Date started 1-18 1900
Date completed 1-18 1900

[illegible]

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name West HAZMA Contractor

Address 3233 Fitzgerald Contractor
Rancho Cordova, CA

Nevada contractor's license number 31386
issued by the State Contractor's Board

Nevada driller's license number issued by the
Division of Water Resources, the on-site driller 120019

Signed Brian Jones
By driller performing actual drilling on site or contractor

Date 9-7-00

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: August 25, 2003

Marta Adams

Signature

Marta Adams

Printed Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: Sr Deputy Attorney General of
(Title)

Nevada Public Works Board

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.



BOARD OF PRISON COMMISSIONERS
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ASSISTANT DIRECTOR, PRISON INDUSTRIES

STATE OF NEVADA
DEPARTMENT OF PRISONS
ADMINISTRATIVE OFFICES

May 15, 1989

Peter Morros
State Engineer
Division of Water Resources
201 Fall Street
Carson City, NV 89710

Re: Water Rights #49540 (Old Yerington Conservation Camp Site)

Dear Mr. Morros:

Enclosed is a copy of the Well Drillers Report for filing which includes the statement that the well hole was abandoned and cement grout sealed.

We have no further need for this Permit Number and wish to have it cancelled.

Thank you for advising us that this permit was still active on your books.

Sincerely,

A handwritten signature in cursive script, reading "Max C. Montgomery", is written over a horizontal line.

Max C. Montgomery, P.E./WRS
Chief/Plant Operations

MCM/gd

Enclosures as stated

cc: George M. Weeks III, Assistant Director/Support Services
Pat Anderson, Warden/Camps

Well Driller's Log Database-Report

Type of Site: N		Log No.: 28665	
Keypunched By NAFLECKS	Updated By:	Permit No. 49540	
Date Recvd by NDWR:	Date Acc.:	Basin: 110	
Sequence No.: 4089		Notice of Intent No.: 6430	
Owner: NV STATE PUBLIC WORKS BOARD		Owner No.	
Mailing/Well Address: 505 E KING SUITE 403 CC NV			
Location: SE NW	Sec 28	Twn N14	Rng E27
			Ref: MD
			State/Co. Code: 32019
Waiver No.:	Parcel No.:	Lot No.	Block No.
Type of Work: T	Proposed Use X	Type of Well: R	Subdiv. Name:
Latitude: 390300	Longitude: 1185810		
Lat-Long Accuracy: T			
Source Agency: NV003			
Depth to Bedrock:			
Construction Data Quality: G			
Lithologic Data Quality: G			
Aquifer Type:			
Date Started:			
Date Cmplt:	4/20/1987		
Yield:	G.P.M.	Date Acc.:	D
Draw Down:	After Hours Pump:		
Pumping Water Level:			
Specific Capacity:			
Method:			
Work Type Remarks:			
General Remarks:	TEST HOLE ABANDONED WITH 50' CEMENT		
Additional Remarks:	SEAL/BIT LEFT IN BOTTOM OF HOLE		
Edit Status:	F		

WELL CONSTRUCTION			
Hole Depth:	463	feet	
Surface Casing Diameter:	6.62	inches	
Cased to:	142	feet	
Casing Reductions:	0		
Perforations:			
	from	feet to	feet
Perforation Length:			
Perforation Intervals:			0
Depth of Seal:	142	feet	
Gravel Packed:	N		
	from	0 feet to	0 feet
Static Water Level:		ft blw LSD	
Water Temperature:		deg F	
Name:	SARGENT IRRIGATION INC		
Address:	9955 N VIRGINIA RENO NV 89506		
Contractor Lic. No.:	21246		
Contractor's Drlr No.:	1391		
Driller Lic. No.:	1491		

NEVADA DIVISION OF WATER RESOURCES
WATER RIGHTS DATABASE

SPECIAL HYDROGRAPHIC ABSTRACT

Run Date: 12/9/2003

Selection Criteria: pod_twn in ('14N') and pod_rng in ('27E') and pod_sec in ('28') order by basin,m,app

BASIN	APP	CHANGE OF APP	CERT	FILING DATE	STAT	CHANGE BY: APP STAT	SRC	POINT OF DIVERSION			QQ	QTR	SEC	TWN	RNG	DIV	TYPE	RATE OF USE (CFS)	IRRIGATED ACRES	ANNUAL DUTY	UNIT	CO	OWNER OF RECORD
110A	49540			12/04/1985	WDR		UG	SE	NW	28	14N	27E	0156	QM						5.53MGA	LY		PRISONS DEPARTMENT-NEVADA,PUBLIC WORKS BOARD-NEVADA

-- End of Report --

Summary of Ownership

App: 0000 Use: 00 CFS: 0.000 Duty: 0.00 Unit: MG Acres: 0.00

Cert No: Issued: CFS: Duty: Unit: Acres:

Assigned By: Effective Date: Update ID: Update Date:

Owner	Type	Div Rate	Duty	Acres	Change By	Description
PRISONS DEPARTMENT-NEVADA	B	0.000	0	0		
PUBLIC WORKS BOARD-NEVADA	B	0.000	0	0		

Total Owner Div Rate: 0 CFS [Print Owner Info](#)

Total Owner Duty: 0 Unit: MGA

Remark5

Original Owner:

Owner
PRISONS DEPARTMENT-NEVADA
PUBLIC WORKS BOARD-NEVADA

STATE PRISON HONOR CAMP, 106 INMATES, 15 DORMS, SHOPS, GARAGES, MULTI-PURPOSE BLDGS, CULINARY FACIL

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App. No.: 49540

App. Status: WDR

Cr Io.:

Owner: PRISONS DEPARTMENT-NEVADA

Status: WITHDRAWN

Basin: 110A

Basin Name: WALKER LAKE VALLEY-SCHURZ SI

Sub Basin:

Basin Status:

Region: 09

WALKER RIVER BASIN

County: LY

County Name: LYON

Change of App No.	POD	PBU	WBU

Print
Change App
Info

Supplemental:

Source: UG UNDERGROUND

Source Description:

Project Name:

Decree Name:

Use: QM QUASI-MUNICIPAL

Period Start: 0101

Period End: 1231

Point of Diversion Information: Qtr-Qtr: SE Qtr: NW Sec: 28 Twn: 14N Rng: 27E Ref: MD BM

Per Duty: 5.53 Unit: MGA Cert Duty Unit: Duty Balance: 5.530

Per Div: 0.156 CFS Cert Div: CFS Div. Balance: 0.156

Acre-Feet Storage: 0 Well Log Nos: 28665

Remarks 1:

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There is no EXHIBIT 110

There is no EXHIBIT 111